# **NOW LEASING!**





## **Manchester Urban Homes**



**Application Period Open:** November 10, 2025 **Application Period Close:** December 7, 2025

Virtual Lottery: December 22, 2025 at 4:00 PM PST

# EQUAL HOUSING OPPORTUNITY





### **Property Address**

8727 S. Broadway, Los Angeles, CA 90003

## **Now Leasing**

- (73) one-bedroom apartments
- (16) two-bedroom apartments
- (15) two-bedroom townhomes
- (16) three-bedroom townhomes
- (22) total accessible units

#### **Amenities**

Bike storage, community garden, central courtyard, playground, rooftop deck

### **Property Management**

Abode Communities (213) 225-2720

manchester@abodecommunities.org

TTY/TDD: 711

#### **How to Apply**

- 1. Online: Apply or download an application at <a href="https://abodecommunities.org/manchesterhomes">https://abodecommunities.org/manchesterhomes</a> and drop it off at the temporary leasing office.
- 2. Paper: Pick up a paper application at Los Angeles Council District Eight Constituent Service Center, 8475 Vermont Ave, Los Angeles, CA 90044.
- 3. Access Housing LA: Apply online at accesshousingla.org







## **INCOME & ELIGIBILITY**

## Manchester Urban Homes (cont'd)

| 1, 2, & 3-Bedroom Units    |   |          |          |          |          |           |           |           |  |  |
|----------------------------|---|----------|----------|----------|----------|-----------|-----------|-----------|--|--|
| Maximum<br>Income<br>Level | Income Limits by # of People in Household (Subject to Change, Rent Determined by CTCAC) |          |          |          |          |           |           |           |  |  |
|                            | 1   | 2        | 3        | 4        | 5        | 6         | 7         | 8         |  |  |
| 30%                        | \$31,800  | \$36,360 | \$40,890 | \$45,450 | \$49,080 | \$52,710  | \$56,430  | \$60,000  |  |  |
| 50%                        | \$53,000  | \$60,600 | \$68,150 | \$75,750 | \$81,800 | \$87,850  | \$93,900  | \$100,000 |  |  |
| 60%                        | \$63,600  | \$72,720 | \$81,780 | \$90,900 | \$98,160 | \$105,420 | \$112,680 | \$120,000 |  |  |

| Occupancy Standards |                 |           |  |  |  |  |
|---------------------|-----------------|-----------|--|--|--|--|
| Unit Size           | # HH<br>Members | Unit SF   |  |  |  |  |
| 1 BR                | 1-3             | 548 - 581 |  |  |  |  |
| 2 BR                | 3–5             | 777 - 901 |  |  |  |  |
| 3 BR                | 5-7             | 999       |  |  |  |  |

## **Equal Housing Opportunity**

This housing is offered without regard to race, color, religion, sex, gender, gender identity and expression, familial status, national origin, citizenship status, immigrant status, primary language, marital status, ancestry, age, sexual orientation, disability, source of income (including receipt of Section 8 and other similar vouchers), genetic information, military or veteran status, arbitrary characteristics, or any other basis currently or subsequently prohibited by law.

## **Accessible Units Available**

Accessible units and/or units with accessible features are available at this property. To inquire about available accessible units and their features, please contact the property management office.

# Rights of Individuals with Disabilities

Individuals with a disability have the right to request and receive reasonable accommodation, including auxiliary aids and services, and communications in alternative formats. To make a request, please contact the property management office.











# REQUIRED DOCUMENTS

## Manchester Urban Homes (cont'd)

| Documentation Required for Interview |   |  |  |  |  |
|--------------------------------------|---|--|--|--|--|
| Valid Picture ID                     | All household members >18 years old   |  |  |  |  |
| Birth Certificates                   | All minors <18 years old  |  |  |  |  |
| Proof of Legal Residence             | At least one household member   |  |  |  |  |
| Social Security Card                 | All household members with legal status   |  |  |  |  |
| Bank Account Statements              | All household members, six most recent bank statements, all accounts  |  |  |  |  |
| Pensions & Annuities                 | Three most recent statements, all accounts  |  |  |  |  |
| Employment                           | All household members >18 years old; three most recent consecutive months' pay stubs OR equivalent proof of income and two most recent IRS tax returns; if self-employed, two years IRS tax returns, including Schedule C and current list of clients |  |  |  |  |
| Students                             | All household students; name and address of school, current class schedule  |  |  |  |  |
| SSI or SSA/Disability                | All household members, benefit letter dated within 120 days prior to move-in  |  |  |  |  |
| Unemployment Insurance               | All household members, most recent statement or letter showing benefits   |  |  |  |  |
| Financial Assistance                 | All household members, gifts or payments from outside of household, including notarized letter from provider  |  |  |  |  |
| GA/AFDC/TANF                         | All household members, original printout of benefits paid in last 12 months OR Notice of Action   |  |  |  |  |
| Child Support & Alimony              | All household members, District Attorney notice, court order, OR provider letter with two most recent checks  |  |  |  |  |
| Other                                | All household members, documentation for regular pay as member of Armed Forces, severance payments, short sale documentation, settlements, lottery winnings, inheritances, death benefits, life insurance, or other sources of income                 |  |  |  |  |









